



**REGULAR MEETING AGENDA**  
**April 15, 2021 at 2:00 pm**

*Pursuant to Governor Newsom's Executive Order, Commissioners of the California Statewide Communities Development Authority or staff may participate in this meeting via a teleconference. In the interest of maintaining appropriate social distancing, members of the public may participate in the meeting telephonically. Members of the public may observe and offer comment at this meeting telephonically by dialing 623-404-9000, Meeting ID 240 338 9861 Passcode 747188. If you are an individual with a disability and need a reasonable modification or accommodation pursuant to the Americans with Disabilities Act ("ADA") please contact [info@cscda.org](mailto:info@cscda.org) or 1-800-531-7476 prior to the meeting for assistance.*

**A. OPENING AND PROCEDURAL ITEMS**

1. Roll Call.

<div style="display: flex; justify-content: space-between;"><div>_____ Kevin O'Rourke, Chair</div><div>_____ Brian Stiger, Member</div></div> <div style="display: flex; justify-content: space-between;"><div>_____ Tim Snellings, Vice Chair</div><div>_____ Marcia Raines, Member</div></div> <div style="display: flex; justify-content: space-between;"><div>_____ Brian Moura, Secretary</div><div>_____ Niroop Srivatsa, Alt. Member</div></div> <div style="display: flex; justify-content: space-between;"><div>_____ Jordan Kaufman, Treasurer</div><div></div></div> <div style="display: flex; justify-content: space-between;"><div>_____ Dan Mierzwa, Member</div><div></div></div>	
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2. Consideration of the Minutes of the April 1, 2021 Regular Meeting.
3. Public Comment.

**B. ITEMS FOR CONSIDERATION AND ACTION**

4. Consideration of the issuance of revenue bonds or other obligations to finance or refinance the following projects, the execution and delivery of related documents, and other related actions:
  - a. Fairfield Park Crest, LP (Park Crest Apartments), City of San Diego, County of San Diego; issue up to \$32,000,000 in multi-family housing revenue bonds.
5. Consideration of CastleGreen Finance as a CSCDA Open PACE Administrator.

This \_\_\_\_ page agenda was posted at 1100 K Street, Sacramento, California on \_\_\_\_\_, 2021 at \_\_\_\_: \_\_\_\_m, Signed \_\_\_\_\_. Please email signed page to [info@cscda.org](mailto:info@cscda.org)

**C. STAFF ANNOUNCEMENTS, REPORTS ON ACTIVITIES OR REQUESTS**

6. Executive Director Update.
7. Staff Updates.
8. Adjourn.

**NEXT MEETING:** Thursday, May 6, 2021 at 2:00 p.m.